



1057 Hughes Road Madison, Alabama 35758  
(256) 722-0772 [www.stjohnb.com](http://www.stjohnb.com)

March 03, 2021

Thanks to all who have completed re-registration.  
Families that chose the two payment plan, second payment is due 03/25, after spring break.

# NEW STUDENTS TO ST. JOHN'S

Welcome!

Violet Adkins—K5

Judah Adkins—3rd grade

Elissa Coy—K4

Freya DeBardelaben—K4

William Wallace—K4



03/06—Virtual GALA  
 03/12—Mass at 8:30am **UPDATED**  
 03/17—Happy St. Patrick's Day  
 03/15—03/19—Spring Break—No School  
 03/22—4th Quarter Begins  
 03/24—Report Cards Home  
 03/24—Mass at 8:30am





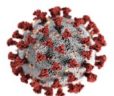
**Reminder:** 2021 GALA

Don't forget to sign up for the Virtual GALA .  
 Help support our school by selling 4 raffle tickets and get the 5th ticket free...just for you!  
 Each ticket you sell could win you free tuition for a month.

Please return completed ticket stubs & money to the school office by March 3rd!  
 Thank you for all you do for our school!

The chairs:  
 Nikki Rohling and Kristin Donahue  
[chairs@benefitgala.info](mailto:chairs@benefitgala.info)

**COVID REMINDER:** If anyone in your household goes for a COVID test, your St. John's student **MUST** remain at home until test results are known.



Please contact Nurse Murdzek at [nurse@stjohnb.com](mailto:nurse@stjohnb.com) with questions.  
 Thank you for your attention to this matter.



St. John's School, in response to the pandemic, will not have its usual recruiting events during the school day. Rather, the administration will be conducting tours after school hours. Please use the code or link below to sign up for a tour. Should you need information prior to scheduling a tour, contact the principal at [slewis@stjohnb.com](mailto:slewis@stjohnb.com). Additional dates will be added as needed.

<https://tinyurl.com/toursib2021>



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Don't miss getting your copy of the 2020-2021 yearbook! We are bringing back our tiered pricing options in an attempt to make the yearbook a possibility for all families. Yearbooks can only be ordered online.

**Tier 1** - available now through March 12<sup>th</sup> **\$35**

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\*\*\*Personalization will be an additional \$5 per book. Please make sure names are entered correctly as that is how they appear on the book. \*\*\*

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