

2016-2017 Book Club Schedule

* If you love to read books, join the Book Club! We'll be reading 8 awesome books this year. We'll have guests, activities, and maybe a 'field trip' about the books. We'll wrap up the year with a competition/celebration.

* The St. John's Book Club is open to students in 4th through 8th grades. Students must maintain good grades and conduct. We follow a "2 Strikes and you're out" policy in the club. Students are expected to behave and have the assigned books read by the due dates. We expect students to attend all meetings.

* Students may bring a snack to enjoy for each meeting. We will meet from 3-4:30pm one Wednesday a month in room 105.

* Aug. 17-Intro meeting, Houses assigned, Crane stories

* Sept. 14- *Out of My Mind* by Sharon M. Draper (320 pages- Realistic Fiction)

* Oct. 19- *Matilda* by Roald Dahl (256 pages- Fantasy)

* Nov. 16- *Three Times Lucky* by Sheila Turnage (336 pages- Mystery)

* Dec. 14- *City of Fire* by Lawrence Yep (320 pages- Fantasy)

* Jan. 18- *The Unwanteds* by Lisa McMann (416 pages- Fantasy)

* Feb. 15- *A Long Walk to Water* by Linda Sue Park (128 pages- Historical Fiction)

* March 22- *Ellie's Story* by W. Bruce Cameron (208 pages- Animal Fiction)

* April 19- *Rules* by Cynthia Lord (224 pages- Realistic Fiction)

* May 17- Competition & Celebration!